# **Staffordshire Health and Wellbeing Board**

3.00 pm Thursday, 10 September 2015 Rudyard Room - No.1 Staffordshire Place

### **Our Vision for Staffordshire**

"Staffordshire will be a place where improved health and wellbeing is experienced by all - it will be a good place. People will be healthy, safe and prosperous and will have the opportunity to grow up, raise a family and grow old, as part of a strong, safe and supportive community. "

# We will achieve this vision through

"Strategic leadership, influence, leverage, pooling of our collective resources and joint working where it matters most, we will lead together to make a real difference in outcomes for the people of Staffordshire".

# AGENDA

# 1. Welcome and Routine Items

Chair

- Apologies
- Declarations of Interest
- Minutes of Previous Meeting held on 21 May 2015 (Pages 1 8)

### 2. Questions from the public

3. Health and Wellbeing Board Intelligence Group (Pages 9 - 10) Update Chris Weiner – Director of Public Health i) Health and Wellbeing Outcomes Report (Pages 11 - 14) ii) Outcomes Performance Pack (Pages 15 - 90) iii) Integrated Commissioning Update (Pages 91 - 96) Mental Health Dashboard Alcohol and Drug Executive Board iv) Evaluation of Strategies / Commissioning (Pages 97 - 104) Intentions 4. Healthy Lifestyles Programme (Pages 105 - 106)

Chris Weiner - Director of Public Health

|    | Jacqueline Small - Deputy Director (Public Health) and Head of Public Health Programmes & Planning  |                  |
|----|---|------------------|
| 5. | Health and Wellbeing Board Terms of Reference and<br>Progress Against Core Duties   | (Pages 107 -120) |
|    | Duncan Whitehouse, Democracy Manager –<br>Staffordshire County Council  |                  |
| 6. | Agreement on Responsibility Interfaces between<br>Staffordshire Health and Wellbeing Board, the<br>Collaborative Commissioning Congress and the<br>Healthy Staffordshire Select Committee | (Pages 121 -130) |
|    | Paula Furnival – Health and Wellbeing Board<br>Programme Director   |                  |
| 7. | Better Care Fund  | (Pages 131 -134) |
|    | Crispin Atkinson - Better Care Fund Programme Director  |                  |
| 8. | Forward Plan  |                  |
|    | TO BE TABLED  |                  |
|    | Paula Furnival – Health and Wellbeing Programme   |                  |

Paula Furnival – Health and Wellbeing Programme Director Amanda Stringer – Health and Wellbeing Programme Manager

9. Date of next meeting: 10 December 2015

|                       | Membership  |  |  |
|-----------------------|---|--|--|
| Alan White (Co-Chair) | Staffordshire County Council (Cabinet Member for Health, Care and Wellbeing)    |  |  |
| Ben Adams             | Staffordshire County Council (Cabinet Member for Learning and Skills)           |  |  |
| Dr. Ken Deacon        | NHS England (Shropshire and Staffordshire Local Area Team)                      |  |  |
| Frank Finlay          | District Borough Council Representative (North)                                 |  |  |
| Dr. Tony Goodwin      | District & Borough Council CEO Representative                                   |  |  |
| Dr. John James        | South East Staffordshire and Seisdon Peninsula CCG                              |  |  |
| Mike Lawrence         | Staffordshire County Council (Cabinet Member for Children and Community Safety) |  |  |
| Roger Lees            | District Borough Council Representative (South)                                 |  |  |
| Dr. Charles Pidsley   | East Staffordshire CCG  |  |  |

| (Co-Chair)         |   |  |
|--------------------|---|--|
| CC Jane Sawyers    | Staffordshire Police  |  |
| Jan Sensier        | Healthwatch Staffordshire   |  |
| Dr Mark Shapley    | North Staffordshire CCG   |  |
| Helen Riley        | Staffordshire County Council (Director for People and Deputy Chief Executive) |  |
| Dr. Paddy Hannigan | Stafford and Surrounds CCG  |  |
| Dr. Mo Huda        | Cannock Chase CCG   |  |
| Dean Stevens       | Staffordshire Fire and Rescue Service   |  |
| Chris Weiner       | Staffordshire County Council (Director of Public Health)                      |  |

**Contact Officer:** Duncan Whitehouse, (01785 276151), **Email:** 

### Note for Members of the Press and Public

### **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

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Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.